

**STATE OF INDIANA  
DEPARTMENT OF ENVIRONMENTAL MANAGEMENT**

**NPDES PUBLIC NOTICE NO. 2004- 1B - RD**

**DATE OF NOTICE: January 16, 2004**

**DATE RESPONSE DUE: February 16, 2004**

**The Office of Water Quality proposes the following NPDES DRAFT PERMITS:**

**MAJOR - RENEWALS**

**CITY OF GREENFIELD WWTP**, 1107 N. Broadway, Greenfield, IN, Permit No. IN0020109. This municipal facility proposes to discharge 3.2 million gallons per day of treated sanitary and industrial wastewater into Brandy Wine Creek in HANCOCK COUNTY. Permit Writer: Mr. Gale Ferris at 317/232-8739. Published in the Daily Reporter.

**CITY OF RUSHVILLE WWTP**, 300 S. McFarland St., Rushville, IN, Permit No. IN0021270. This municipal facility proposes to discharge 2.0 million gallons per day of treated sanitary wastewater into an unnamed oxbow of the Flatrock River in RUSH COUNTY. Permit Writer: Mr. Gale Ferris at 317/232-8739. Published in the Rushville Republican.

**MINOR - RENEWALS**

**INDIANA-AMERICAN WATER CO., INC./SIOTC**, 2423 Middle Rd., Jeffersonville, IN, Permit No. IN0060224. This public water supply facility proposes to discharge 0.4 million gallons per day of filter backwash, sedimentation basin waste, and floor drain runoff wastewater into the Ohio River in CLARK COUNTY. Permit Writer: Bill Stenner at 317/233-1449. Published in the Evening News.

**LAKEVIEW ESTATES OF WABASH COUNTY, INC.**, 1826 S. Lakeview Estates, Wabash, IN, Permit No. IN0045357. This semi-public facility proposes to discharge 0.01 million gallons per day of treated sanitary wastewater into Kentner Ditch in WABASH COUNTY. Permit Writer: Bill Stenner at 317/233-1449. Published in the Wabash Plain Dealer.

**TOWN OF LYONS WWTP**, SR 67 & Jefferson St., Lyons, In, Permit No. IN0023639. This municipal facility proposes to discharge 0.09 million gallons per day of treated sanitary wastewater into Four Mile Ditch in GREENE COUNTY. Permit Writer: Michael Thompson at 317/234-0896. Published in the Linton Daily Citizen & The Evening World.

**SPRING HILL CAMP INC., d.b.a. INPURSUIT**, 2221 W. SR 258, Seymour, IN, Permit No. IN0044211. This semi-public facility proposes to discharge 0.0196 million gallons per day of treated sanitary wastewater into a tributary of Little Salt Creek in JACKSON COUNTY. Permit Writer: Roger Rylatt at 317/232-8619. Published in The Tribune.

**TOWN OF WINSLOW WWTP**, 201 S. Walnut St., Winslow, IN, Permit No. IN0042536. This municipal facility proposes to discharge 0.002 million gallons per day of filter backwash into the Patoka River in PIKE COUNTY. Permit Writer: Bill Stenner at 317/233-1449. Published in The Press-Dispatch.

### **MODIFICATIONS**

**ANDERSON TOWNSHIP RSD**, 106 S. Railroad St., Milroy, IN, RUSH COUNTY, Permit No. IN0109746. This permit modification reflects the increase of the daily maximum pH limitation. Permit Writer: Mr. Gale Ferris at 317/232-8739. Published in the Rushville Republican.

**BLUE RIDGE MOBILE HOME PARK**, 6775 E. U.S. 33, Lot 64, Churubusco, IN, WHITLEY COUNTY, Permit No. IN0037729. This permit modification reflects the transfer of ownership from Sundance Property Management to Blue Ridge Estates MHC, LLC. Permit Writer: Ms. Leigh Voss at 317/232-8698. Published in The Post & Mail.

**TOWN OF LACROSSE WWTP**, Dominic & Owego Streets, La Crosse, IN, LAPORTE COUNTY, Permit No. IN0040193. This permit modification reflects the increase of the daily maximum pH limitation. Permit Writer: Mr. Gale Ferris at 317/232-8739. Published in The News-Dispatch.

**SHADY OAKS MOBILE HOME PARK**, US HWY 12 & CR 600 W, Michigan City, IN, LAPORTE COUNTY, Permit No. IN0035793. This modification reflects the inclusion of E.coli effluent limitations and monitoring requirements. Permit Writer: Mr. Gale Ferris at 317/232-8739. Published in The News-Dispatch.